

# Overview and Scrutiny Committee (Special)

## AGENDA

**DATE:** Tuesday 9 July 2019

**TIME:** 7.30 pm

**VENUE:** Committee Rooms 1 & 2, Harrow Civic Centre,  
Station Road, Harrow, HA1 2XY

### MEMBERSHIP (Quorum 4)

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**Chair:** Councillor Sachin Shah

**Councillors:**

Dan Anderson	Richard Almond (VC)
Jeff Anderson	Jean Lammiman
Sarah Butterworth	Chris Mote
Honey Jamie	Kanti Rabadia

**Representatives of Voluntary Aided Sector:** Mr N Ransley / Reverend P Reece  
**Representatives of Parent Governors:** To be appointed

(Note: Where there is a matter relating to the Council's education functions, the "church" and parent governor representatives have attendance, speaking and voting rights. They are entitled to speak but not vote on any other matter.)

### Representative of Harrow Youth Parliament

### Reserve Members:

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- |                            |                     |
|----------------------------|---------------------|
| 1. Jerry Miles             | 1. Philip Benjamin  |
| 2. Chloe Smith             | 2. Stephen Wright   |
| 3. Angella Murphy-Strachan | 3. Norman Stevenson |
| 4. Sasi Suresh             | 4. Ramji Chauhan    |
| 5. Vacancy                 |                     |

**Contact:** Daksha Ghelani, Senior Democratic Services Officer  
Tel: 020 8424 1881 E-mail: [daksha.ghelani@harrow.gov.uk](mailto:daksha.ghelani@harrow.gov.uk)

## **Useful Information**

### **Meeting details:**

This meeting is open to the press and public.

Directions to the Civic Centre can be found at:  
<http://www.harrow.gov.uk/site/scripts/location.php>.

### **Filming / recording of meetings**

The Council will audio record Public and Councillor Questions. The audio recording will be placed on the Council's website.

Please note that proceedings at this meeting may be photographed, recorded or filmed. If you choose to attend, you will be deemed to have consented to being photographed, recorded and/or filmed.

When present in the meeting room, silent mode should be enabled for all mobile devices.

### **Meeting access / special requirements.**

The Civic Centre is accessible to people with special needs. There are accessible toilets and lifts to meeting rooms. If you have special requirements, please contact the officer listed on the front page of this agenda.

An induction loop system for people with hearing difficulties is available. Please ask at the Security Desk on the Middlesex Floor.

**Agenda publication date: Monday 1 July 2019**

## **AGENDA - PART I**

### **1. ATTENDANCE BY RESERVE MEMBERS**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

### **2. DECLARATIONS OF INTEREST**

To receive declarations of disclosable pecuniary or non pecuniary interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee;
- (b) all other Members present.

### **3. APPOINTMENT OF PARENT GOVERNOR CO-OPTED MEMBERS OF THE OVERVIEW AND SCRUTINY COMMITTEE**

The Committee is requested to confirm the appointment of Manoj Chandran (Whitmore High School) and Mandeep Trivedi (Stanburn Primary School) as Parent Governor Co-opted Members of the Overview and Scrutiny Committee for the Municipal Year 2019/20.

### **4. QUESTION AND ANSWER SESSION WITH THE LEADER OF THE COUNCIL AND CHIEF EXECUTIVE**

### **5. ANY OTHER BUSINESS**

Which cannot otherwise be dealt with.

## **AGENDA - PART II - Nil**

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